# NIALL D. BRENNAN ASSOCIATES

**ARCHITECTS - PLANNERS - INTERIOR DESIGNERS**
**52 PEMBROKE ROAD, DUBLIN 4**
**Tel 01 4789009 FAX 01 4789010**
**e-mail - info@ndba.ie**

n d b a
Niall D. Brennan Associates


## DRAWING ISSUE SHEET

| | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| PROJECT: RATHMULLAN, DROGHEDA | Issued By: | | | GZ | | | | | | | | | |
| CLIENT: TRAILFORD LTD | Day: | | | 20 | | | | | | | | | |
| JOB No: 17/094 | Month | | | 09 | | | | | | | | | |
| STAGE - | Year | | | 19 | | | | | | | | | |
| **DRAWING TITLE:** | **DWG. No.** | **Scale** | **Size** | **Revision No.** | | | | | | | | | |
| Site Location Map | PP - S - 00 | 1:1250 @ A1 | A1 | * | | | | | | | | | |
| Site Location Map | PP - S - 00.1 | 1:1000 @ A1 | A1 | * | | | | | | | | | |
| Existing Site Plan | PP - S - 00.2 | 1:1250 @ A1 | A1 | * | | | | | | | | | |
| Proposed Site Plan | PP - S - 01.0 | 1:2000 @ A1 | A1 | * | | | | | | | | | |
| Proposed Site Plan | PP - S - 01.1 | 1:1250 @ A1 | A1 | * | | | | | | | | | |
| Proposed Site Plan | PP - S - 01.2 | 1:500 @ A1 | A1 | * | | | | | | | | | |
| Proposed Site Plan | PP - S - 01.3 | 1:500 @ A1 | A1 | * | | | | | | | | | |
| Proposed Site Plan | PP - S - 01.4 | 1:500 @ A1 | A1 | * | | | | | | | | | |
| Proposed Site Plan | PP - S - 01.5 | 1:500 @ A1 | A1 | * | | | | | | | | | |
| Proposed Site Plan - Phasing | PP - S - 02.0 | 1:1250 @ A1 | A1 | * | | | | | | | | | |
| Proposed Site Plan - MCC Taking in charge | PP - S - 02.1 | 1:1250 @ A1 | A1 | * | | | | | | | | | |
| Proposed Site Plan - Public open space | PP - S - 02.2 | 1:1250 @ A1 | A1 | * | | | | | | | | | |
| Proposed Site Plan - Character areas | PP - S - 02.3 | 1:1500 @ A1 | A1 | * | | | | | | | | | |
| Proposed Site Sections AA & BB | PP - S - 03.0 | 1:500 @ A0 | A0 | * | | | | | | | | | |
| Proposed Site Sections CC & DD | PP - S - 03.1 | 1:500 @ A0 | A0 | * | | | | | | | | | |
| Proposed Site Sections GG | PP - S - 03.2 | 1:500 @ A0 | A0 | * | | | | | | | | | |
| Proposed Site Sections HH | PP - S - 03.3 | 1:500 @ A0 | A0 | * | | | | | | | | | |
| Proposed Site Sections II & JJ | PP - S - 03.4 | 1:500 @ A0 | A0 | * | | | | | | | | | |
| Proposed Site Sections EE & FF | PP - S - 03.5 | 1:500 @ A0 | A0 | * | | | | | | | | | |
| | | | | | | | | | | | | | |
| House Type 2.1 | PP - H1 - 01 | 1:200 @ A3 | A3 | * | | | | | | | | | |
| House Type 3.1 | PP - H2 - 01 | 1:200 @ A3 | A3 | * | | | | | | | | | |
| House Type 3.2 | PP - H3 - 01 | 1:200 @ A3 | A3 | * | | | | | | | | | |
| House Type 3.3 | PP - H4 - 01 | 1:200 @ A3 | A3 | * | | | | | | | | | |
| House Type 3.4 | PP - H5 - 01 | 1:200 @ A3 | A3 | * | | | | | | | | | |
| House Type 3.5 | PP - H6 - 01 | 1:200 @ A3 | A3 | * | | | | | | | | | |
| House Type 3.6 | PP - H7 - 01 | 1:200 @ A3 | A3 | * | | | | | | | | | |
| House Type 3.7 | PP - H8 - 01 | 1:200 @ A3 | A3 | * | | | | | | | | | |
| House Type 3.8 | PP - H9 - 01 | 1:200 @ A3 | A3 | * | | | | | | | | | |
| House Type 3.9 | PP - H10 - 01 | 1:200 @ A3 | A3 | * | | | | | | | | | |
| House Type 3.10 | PP - H11 - 01 | 1:200 @ A3 | A3 | * | | | | | | | | | |
| House Tyoe 3.11 | PP - H12 - 01 | 1:200 @ A3 | A3 | * | | | | | | | | | |
| House Type 3.12 | PP - H13 - 01 | 1:200 @ A3 | A3 | * | | | | | | | | | |
| House Type 4.1 | PP - H14 - 01 | 1:200 @ A3 | A3 | * | | | | | | | | | |
| House Type 4.2 | PP - H15 - 01 | 1:200 @ A3 | A3 | * | | | | | | | | | |
| Issued For: | **PL** | | | | | | | | | | | | |

Information **I**, Progress **P**, Tender **T**, Fire Cert **F**, Construction **C**, Planning Application **PL**

| **DISTRIBUTION** | **Format / No. of Copies** | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| | *e :Email # :Hard Copy* | | | | | | | | | |
| An Bord Pleanala | 1 | | | | | | | | | |